

**Meeting of the Full Council  
Meeting to be held on 23 July 2015**

Report submitted by: The Chief Executive

**Part B**

Electoral Division affected:  
None

**Report of the Audit and Governance Committee**  
(Annex 1 refers)

Contact for further information:  
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**Executive Summary**

The report of the Audit and Governance Committee from its meeting held on 30 June 2015 is attached at Annex 1.

Copies of the agenda reports considered by the committee are available to view via the following link:

<http://council.lancashire.gov.uk/ieListMeetings.aspx?CommitteeId=728>

Councillors can also contact the officers specified in each report for further information about each item.

**Recommendation**

That the report of the Audit and Governance Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Tel
Agenda & Minutes of the Audit and Governance Committee	30 June 2015	Chris Mather, Tel: 01772 533559

Reason for inclusion in Part II, if appropriate  
N/A